Certification Status: Not Certified Academic Year: 2020-21

Data Capture Format - Report

The Unified District information System for Education (UDISE+)

Note: There is 1 Master DCF (for Schools having Grades I – XII). 18 versions for each category of school has been designed. Questions pertaining to your category of school only will be visible to you. Questions not pertaining to your school category have been deleted. Hence, question numbers will not be in serial order.

Section 1- School Profile (Location, Structure, Management and Medium of Instruction)

	1.1 to 1,14 Profile	
U-DISE Code :	09670903802	
Geographical Loca	tion :	
Latitude :	0.0	en en anamen Mat Bartille
Longitude:	0.0	Carrier Carrier Alexander
1.1 School name	(In capital letters):	DHARM DEV VIDYAPEETH SANJAY GANDHI NAGAR KATANMIL
1.2 Is the school lo	ocated in Rural or Urban area :	2-Urban
1.3 Village Name (fe	or rural area)/Ward Number (for urban area) :	JAITPURA
	uster Resource Centre (CRC) :	JAITPURA
1.5 Pin Code :		221001
	Panchayat (for rural area only) :	
1.7 Block 1:	CONTROL OCCUPATION OF A STATE OF CONTROL OF A STATE OF	NAGAR NIGAM
	e (for rural area)/Mohalla or equivalent urban unit for planning(urb	ban area):
1.9 Block 2 :		S FORMAT GRANT BUSINESS
MATERIAL PROPERTY.	Assembly Constituency :	Varanasi City Utlari
	e Parliamentary Constituency :	
	funicipality (where applicable) :	
	City (where applicable) :	Varenasi
1.13 Address :	ny (where approache)	dharmday1970gmail.com
1.14 Contact Deta	ils :	AY GANGHI NAGAN 45
		E WEST TO THE TANK
a) Head of School STD Code:		TO IO
Landline Number :	Jin tof	
Mobile Number:	26°	9839101554 11 9 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
b) Respondent Na	me:	Vinita Singh
c) Respondent Co	ntact No.	ALCOHOLD TO
STD Code:	व्रहामांचार्य	STATE OF THE PARTY
Landline Number	भी वमंदेव विद्यावीठ	9839101554
Mobile Number : d) Email of school	: संजय गांधीनगर (केंटिन मिख)	
e) Website of Scho		Shy Ditari
*Respondent = pe	rson actually filling this form	
Dlock 1 - Educat	ion Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Co	ommunity Development CD) high for Rest of the
States.)	Corporation of the Corporation o	ridgy 1970 ment com

15156			

1.15 School category (code):

2 - Primary with Upper Primary

1.16 Lowest and Highest Classes in the School (For Pre-primary enter 0) :

(a) Lowest Class in the School:

(b) Highest Class in the School :

^{**} Block 2 = Community Development (CD) Block/ Mandal/ Taluka for Haryana, HP, Jammu Kashmir and Education Block/ Mandal/ Taluka for Rest of the States.)

3-Co-educational .17 Type of School: 5-Pvt. Unaided (Recognized) 1.18 Management of the school (Code): 1.19 Number of sections by class (if the class is stand alone, has no section then enter 1): Pre-Primary 0 B Number Of n 1.20 Year of Establishment of school: 1.21 Year of Recognition of the school (Only for Govt. Aided and Private Unaided School): (b) Upper Primary : (a) Primary : 1.22 Year of upgradation of the school (If applicable) : 1970 (a) Primary to Upper primary: 1.24 Is this a shift school ? 2-No 1.23 Is this a special school for CWSN 7 Status CNS COLLIN 2-No 1.25 Is this a residential school ? Acotlomic Year: 2070-21 (a) If Yes, Type of residential school: (b) Whether boarding facilities are available for the following Stage/Level: 2-No (i) Primary: Number of Boys: Number of Girls: 2-No (iii) Upper primary: Number of Boys: Number of Girls: 1.26 Is this a minority managed school ? (a) If Yes, Type of minority community managing the school: 1.27 to 1.39 Language 1.27 Are majority of the pupils taught through their mother tongue at the primary level? 1.28 Medium of instruction(s) in the school: (i) 04-Hindi 1.29 Languages(s) taught as a subject (mention up to three languages below) : (i) 04-Hindi 1.30 Does the school offer any pre-vocational course(s) at Upper-Primary stage ? 1.31 Does the school provide educational and vocational guidance/counseling to students? : 1.34 Distance of the school (in km.) from the nearest Govt./Alded school: (for example:2.6) (b) From Upper primary School /Sections (a) From Primary School/ Section : 0.0 (c) From Secondary School/ Section : (d) From Higher secondary School/Junior college: 0.0 *Distance is defined as walking distance after discounting for all natural and man-made barriers on the way to the school like highways, train lines, etc. 1.35 Whether school is approachable by all-weather roads? (ii) Profile of the Schools for all Sections 1.37 Number of Instructional days (previous academic year) : (b) Upper primary: (a) Primary: 1.38 Average School hours for children (per day)- Number of hours children stay in school e.g. For five hours and forty minutes write 5.40 : (b) Upper primary: (a) Primary: 1.39 Average working hours for Teachers (per day)- Number of hours teachers stay in school

1,40 to 1,49 Rte Norms

(b) Upper primary:

a war to the sener

0.0

(a) Primary:

e.g. For five hours and forty minutes write 5.40 :

- (a) If Yes, Are cumulative records of pupil being maintained?
- (b) If Yes, Are cumulative records of pupil being shared with parents ?
- 1.41 For Private Unaided and Alded Schools
- (a) Number of children enrolled at entry level under Section 12 of the RTE Act in current academic year
- (b) Number of students continuing who got admission under Section 12 of the RTE Act in previous years (c)
- 1.42(a) Total No. of students enrolled under Section 12 of the RTE Act :

100	6	10	0	0	0	0	0	0	0	0	0	0	1	PAGE NEW		
Robe	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Giris	Boys	0	O.	0	10	0	0 = 200
Pre-P	nmary	Cla	ssl	Cla	S\$!					THE PERSON NAMED IN	Girls	Boys	Girls:	Boys	Girls	Boys
								cified C	ategory	Cla	ss V	Clas			s VIIIs	Class VIII

1.42 (b) Total No. of Economically Weaker Section* (EWS) students enrolled :

Boys	Girls	Boys	Gitts	Boys	Gitis	Boys	Ollis	C	0	0	0	0	0	DACS ON STORY OF A TOCK
Flast	nmany		ssl	a constant	Company of the last	100	Cito	BAVE	Girls	Boys	Girls	Boys.		A STATE OF THE PARTY OF THE PAR
		H00000H0000			ss II	Cla	ss III	Cla	55 IV	Gla	55 V	ALL CONTRACTOR	AND REAL PROPERTY.	Class VII Class VIII TBOYS GITS BOYS GE

^{*} As defined in Section 2(e) of the RTE Act i.e. child belonging to such parent or guardian whose annual income is lower than the minimum limit specified by the appropriate Government, by notification.:

Section 2- Physical Facilities and Equipments in Schools

Z-1 HADIMALL MALL			400 1200 1900
TO STATE OF THE PARTY OF THE PA	Section 2.1 Pi	nysical Facilities and Equipments in Sch	10015
	Countries	1-Private	283

2.1.1 Status of the school building ?

2.1.2 Type of the school building ?

Out of the total number of building blocks, number of -

Pucca buildings: Total Number of building blocks of the school: 14

Partially pucca[building with pucca walls and floor without concrete roof):

Tent:

Kuchcha building: No of Buildings Under Construction Dllapidated Building:

· 1-Pucca 2.1.3 Type of boundary wall:

2.1.4 (a) Details of classrooms available in the school:

No. of Classrooms used for instructional purposes: 14

0 Total classrooms under construction:

No. of Classrooms in dilapidated condition :

(i) Out of the Total Classrooms used for instructional purposes, the details by stage/Level :

Primary: 0

Pre-Primary:

10 Upper primary:

(b) Total number of rooms other than classrooms available in the school :

(c) Class rooms by condition:

(c) Class rooms by condition		Will be adding to the second section of	· 中国特征通过14年10日 (1995年)
Water Control of the		No. of classrooms by condition	A Washington St.
T. al electron	Good condition	Need minor repair	Need and of the
Type of classroom. Pucca	14	0	一种种的一种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种种
Partially Puoca	0	0	
Kuchcha	0	0	The state of the state of
THE RESERVE OF THE PARTY OF THE	10	0	
Tent .		200	

2.1.5 Whether land is available for expansion of school facilities : 2-No

2.1.6 Whether separate room for Head Teacher / Principal available 2-No

2.7 to 2.19 Toilet Facility

2.1.7 Does the school have tollet ?

1-Yes

100	(a) Details of follow	10					
A			0/5	Dear	3 3 3 3 3 3 3 3 3 3		
SL.No.	Description	Total	Function				
(1)	Number of toilets seats available excluding CWSN friendly Toilets	2	2	2	2	4	4
(11)	Number of CWSN friendly toilet seats	1	1	1		2 2	
(i)+(ii)	Total Number of toilet seats including CWSN friendly toilets	3	3	3			
AL LONG	Details of Unital	4		-		and the state of	
(iii)	Total number of urinals available	2	2	2	232		

(b) Out of the total number of functional tollets/urinals given in Table 2.1.7 (a), how many have running water available in tollet/urinals for flushing and cleaning?

THE RESERVE OF THE PARTY OF THE	Boll	VICTOR OF THE STATE OF THE STAT	
Toilets	2	2	250
Urinals	2	2	100

Note:- * Definition of functional toilet: water available in the toilet minimal odour(no foul smell), unbroken seaf aregulad cleaned, dry, with working drainage system , accessible to users, closable door.

- (c) is hand washing facility with soap available near tollets/urinals block? :
- (d) Whether inclnerator is available in girls toilet ?
- 2.1.8 Whether drinking water is available in the school premises ? 1-Yes

If Yes, (a) Main Source of drinking water:

If Yes, (a) Main Source of dimining in		The Advance on the State of the
Source	Availability(yes=1,Nc=2)	Funcações (Ves=4116=41)
Hand pumps	2-No	
Protected Well	2-No	
Unprotected Well	2-No	ing white existing in the re-
Tap water	2-No	THE RESERVE OF THE PARTY OF THE
Packaged/Bottled Water	2-No.	
Others -	2-No	
	Habte in the school : 2-No	

- (b) Whether water purifier/RO is available in the school:
- (c) Whether water quality is tested from water testing lab? 2-No
- 2.1.9 Does the school have provision for rain water harvesting? 1-Yes
- 2.1.10 Whether hand washing facility with soap available for washing hands before and after meal ? 10
- (a) If Yes, number of wash points :
- 2.1.11(a) Whether electricity connection is available in the school? 1-Yes
- 1-Yes (b) Whether solar panel is available in school?
- 2.1.12 Whether the school has Library facility/Book Bank/Reading Corner?

CHICAGO PARE DATE	Available	Total numbers of books	Total number of cooks from (SERF. IBT) or any on ancovernment of busiler
Facilities	Available	NAME OF THE OWNER, WHEN PARTY OF THE OWNER, WH	840
Library	1-Yes	840	840
Book Bank	1-Yes	840	570
	1-Yes	840	
Reading Corner			A STATE OF THE PARTY OF THE PAR

(a) Does the school have a full-time librarian?

1-Yes

- (b) Does the school subscribe to newspapers/magazines?
- 2-No
- 2.1.13 Whether Playground facility is available?
- 1-Yes
- 2.1.14 Whether Medical check-up of students was conducted in last academic year:
- 2.1.15 Whether ramp for disabled children to access school building exists?
- 2.1.16 Whether School has special educator ?
- 2.1.17 Whether Kitchen Garden is available in school?
- 2.1.18 Does the school have dustbins for collection of waste? ;
- (a) Each Class Room:

- 2-No
- (b) Tollet:

(c) Kitchen:

- 1-Yes
- 2.1.19 No. of students for whom furniture is available ?

-- 2.3 Does the school have the following equipment(s)?

2.3 Does the school have the following equipment(s)?		
A CONTRACTOR OF THE PARTY OF TH	Availabilit	by (Yes=1.No=2.Ves but not depolitional=1)
Equipment/Facility.	1-Yes	
Audio/Visual/Public Address System	1-Yes	
Science Kit*3	1-Yes	
Maths Kil**4	1/1/1/1/1/1	
Biometric device	1-Yes	
Maria Maria Maria		

*Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene burner, electricity and magnetism kit, optics kit, spring balance etc.

**Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board,

Availability of cubes, cutouts of various shapes, and availability of cubes, and availability of cubes		nat the	North State			
2,3 Computers and	Digital Initiatives		11-11-11			
	Yes			VIEW VIEW		
3.2 Is ICT Lab available in the school?	-No	tional or nots				
Section 19 Market						
0 (1	b) Whether the ICT Lab is fund					
c) Which model is implemented in the school:	d) Type of the ICT Instructor I	THE PL	SCHOOL SECTION	ESONE A	BURNESP BURNESP CO	
3.3 Does the school have the following :			27.00		10.70	
		the second	I meset	at No. of	Funct	
Items			S(1692)	Service of the least of the lea	e waliUn	
.aptop/Notebook			1 Yes	2	THE PERSON NAMED IN	
Tablets		130	THE PERSON	1200	e lysch	
Desktop		38/18	C MODELL OCCU		The second second	
Teaching Learning Devices		TOTAL	2-No	e Wolfe	By Oa	
PCs with Integrated Teaching Learning District Integrated Teaching Committee (CMS)/ L	earning Management System	100	2-No	u N	0	
Server Server		1400	1 Yes		2 2	
Projector			1-Yes	A PAR		
LCD/ LED/ Plasma Screen		100	1 Tayes	2 2		
		146.00	A KARA	连		
Printer			tiv/es		STATE OF THE PARTY	
Scanner		-196	部的图			
Web Camera Generator/Invertor/UPS		185000	1170	2	100	
		1512	A-Yus			
Internet facility			1 17 Ces			
DTH-TV Antenna		1000	2.No			
E Content and Digital Resources		1	S SVE	5		
Assistive tech-based solutions for CWSN	2-No	100	1		1	
2.3.4 Whether ICT based tools are being used for teaching?	0		7000		A de	
(a) If yes, number of hours spent/week:		TOPP	77.76			

Section 3: Teaching and Non-Teaching Staff

Section 3: Teaching and Non-Teaching	Staff	THE ROOM OF THE PROPERTY OF THE PARTY OF THE
3.1 Number of N	ion-teaching/Administrative and Support sta	ff in-Position
Staff Designation	No. of Staff In-position	
Accountant	0	古艺术及及100000000000000000000000000000000000
Library Assistant	0	TO THE RESERVE OF THE PARTY OF
Laboratory Assistant	0	
UDC/Head Clerk	- 0	2
LDC	0	
Peon/MTS	0	计算机模型的工程型型
Night Watchman	0	

Certification Status , Not Certified Academic Year : 2020-21

3.2 Number of Teac	thing Staff In-position	
Teaching Staff in-position	Total Number of Teaching Staff	
Teaching Staff (Regular Teacher)	6	
Teaching Staff (Contract Teacher)	0	一位是这种是一种的一种,
Part time instructors for Arts, Health and Physical Education positioned as per RTE norms for upper primary section	0	
Out of total teachers, how many teachers have Aadhar number ?	6	

3,3 Teachers and Instructors(Including Head Master/Mistress

- (1) Teacher Code(If available):
- (3) Gender: 2-Female
- (5) Social Category : 1-General
- (7) Nature of Appointment : 1-Regular
- (9) Highest Academic Qualification : 5-Post graduate
- (10) Highest Professional Qualification: 3-8.Ed. or equivalent
- (11) Classes Taught: 3-Primary and Upper primary
- (13) Main Subject Taught 1 : 2-Language
- Only for teachers teaching in elementary
- (15) BRC (in days): 0
- (17) DIET (in days): 0
- (19)[a] Training Received : 8-Not Required
- (20) No. of working days spent on non-teaching assignments : 0
- (22) Science studied upto : 3-Higher Secondary
- (24) Language(as per Schedule VIII) Studied upto : 2-Secondary
- (26) Working in Present School Since(Year): 2012
- (28) Trained for teaching CWSN: 2-No
- (30) Mobile Number: 9839101554

- (2) Name: Vinita Singh
- (4) Date of Birth (dd/mm/yyyy): 04/69/1983
- (6) Type of Teacher: 1-Head Teacher
- (8) Date of Joining in Service (dd/mm/) xxxvi 02/01/2012
- (12) Appointed for Subject : 1-All subject
- (14) Main Subject Taught 2:
- (16) CRC (in days); 0
- (18) Others (in days): 0
- (19)[b] Training Needs : 8-Not Required
- (21) Maths studied upto : 4-Graduate
- (23) English Studied upto(as per Schedule VIII); 2-Seconda
- (25) Social studies studied upto : 2-Secondary
- (27) Type of Disability, If any : 1-Not Applicable
- (29) Trained in use of computer and teaching through Computer, 2-No
- (31) E-mail:

Teacher Profile - 2

- (1) Teacher Code(If available):
- (3) Gender: 2-Female
- (5) Social Category: 1-General
- (7) Nature of Appointment: 1-Regular
- (9) Highest Academic Qualification: 5-Post graduate
- (10) Highest Professional Qualification: 5-Others
- (11) Classes Taught: 1-Primary only
- (13) Main Subject Taught 1: 1-All subjects
- Only for teachers teaching in elementary
- (15) BRC (in days): 0
- (17) DIET (in days): 0
- (19)[a] Training Received: 8-Not Required
- (20) No. of working days spent on non-teaching assignments : 0
- (22) Science studied upto : 2-Secondary
- (24) Language(as per Schedule VIII) Studied upto: 3-Higher Secondary (25) Social studies studied upto: 4-Graduate
- (26) Working in Present School Since(Year): 2000
- (28) Trained for teaching CWSN: 2-No
- (30) Mobile Number: 9195191388

- (2) Name: Alka rani
- (4) Date of Birth (dd/mm/yyyy): 01/05/1966
- (6) Type of Teacher: 3-Asistant Teacher,
- (8) Date of Joining in Service (dd/mm/ywy) 01/07/2000s
- (12) Appointed for Subject: 1-All subject
- (14) Main Subject Taught 2:
- (16) CRC (in days): 0
- (18) Others (in days): 0
- (19)[b] Training Needs: 8-Not Required
- (21) Maths studied upto: 3-Higher Secondary
- (23) English Studied upto(as per Schedule Vfil): 2-Secon
- (27) Type of Disability, if any: 1-Not Apply
- (29) Trained in use of computer and teaching through Computer
- (31) E-mail:

	Acadomic state
The second secon	Profile - 3
1) Teacher Code(If available): 3) Gender: 2-Female: 5) Godal Category: 1-General 7) Nature of Appointment: 1-Regular	(2) Name : Amrita rai (4) Date of Birth (dd/mm/yyyy) : 01/03/1998 (6) Type of Teacher : 3-Asistant Terranor (8) Date of Joining in Service (dd/mm/yyyy) 2,04/07/2008
9) Highest Academic Qualification : 5-Post graduate 10) Highest Professional Qualification : 5-Others 11) Classes Taught : 2-Upper primary only 13) Main Subject Taught 1 : 1-All subjects	(12) Appointed for Subject : 1-All subjects (14) Main Subject Taught 2 :
Only for leachers teaching in elementary (15) BRC (in days): 0 (17) DIET (in days): 0 (19)(a) Training Received: 8-Not Required (20) No. of working days spent on non-teaching assignments: 0 (22) Science studied upto: 3-Higher Secondary (24) Language(as per Schedule VIII) Studied upto: 2-Secondary (26) Working in Present School Since(Year): 2008 (28) Trained for teaching CWSN: 2-No (30) Mobile Number: 8953849852	(16) CRC (in days): 0 (18) Others (in days): 0 (19)[b] Training Needs : 8-Not Required (21) Maths studied upto : 3-Higher Secondary (23) English Studied upto(as per Schedule VIII): 2-secondary (25) Social studies studied upto : 2-Secondary (27) Type of Disability, If any : 1-Not Applicable (29) Trained in use of computer and teaching through Computer 2-Not (31) E-mail :
(1) Teacher Code(If available): (3) Gender: 2-Female (5) Social Category: 1-General (7) Nature of Appointment: 1-Regular	her Profile - 4 (2) Name : Nilam Singh (4) Date of Birth (dd/mm/yyyy) : 25/05/1969 (6) Type of Teacher : 3-Asistant Teacher (8) Date of Joining in Service (dd/mm/yyyy) 97/07/2000
(9) Highest Academic Qualification : 5-Post graduate (10) Highest Professional Qualification : 5-Others (11) Classes Taught : 2-Upper primary only (13) Main Subject Taught 1 : 1-All subjects	(12) Appointed for Subject : 1-All subjects (14) Main Subject Taught 2 : Subject Subject Taught 2
Only for teachers teaching in elementary (15) BRC (in days): 0 (17) DIET (in days): 0 (19)[a] Training Received: 8-Not Required	(16) CRC (in days): 0 (18) Others (in days): 0 (19)[b] Training Needs : 8-Not Required angle (19) (19) (19) (19) (19) (19) (19) (19)

(24) Language(as per Schedule VIII) Studied upto : 1-Below secondary (25) Social studies studied upto : 1-Below secondary

(20) No. of working days spent on non-teaching assignments : 0

(22) Science studied upto : 3-Higher Secondary

(28) Trained for teaching CWSN: 2-No

(30) Mobile Number: 9179056875

(26) Working in Present School Since(Year): 2000

(31) E-mail:

(23) English Studied upto(as per Schedule VIII) 2-Secondary

(29) Trained in use of computer and heaching through Gemp

(27) Type of Disability, If any : 1-Not Applicable (28)

Teacher P	
A digital constitution	2) Name : Samira jalsawal
	4) Date of Birth (dd/mm/yyyy) : 20,09/2009
	(6) Type of Teacher: 3-Asistant Teacher
Nature of Appointment : 1-Regular	(8) Date of Joining in Service (dd/mm//yyy) . 06/08/202
lighest Academic Qualification : 4-Graduate	
Highest Professional Qualification : 5-Others	
\$276 M N N N N N N N N N N N N N N N N N N	(12) Appointed for Subject : 14-Computer Science
Main Subject Taught 1 : 1-All subjects	(14) Main Subject Taught 2:
for teachers teaching in elementary	
	(16) CRC (in days): 0
	(18) Others (in days): 0
[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Required (19)[b] - 1
No of working days spent on non-teaching assignments: 0	(21) Maths studied upto : 2-Secondary 200 and 100 and
Science studied unto : 3-Higher Secondary	(23) English Studied upto(as per Schedule VIII): 3 Fin
Language(as per Schedule VIII) Studied upto : 3-Higher Secondary	(25) Social studies studied upto : 3-Higher Secondary
Working in Present School Since(Year): 2020	(27) Type of Disability, If any: 1-Not Applicable
) Trained for teaching CWSN : 2-No	(29) Trained in use of computer and teaching through
Mobile Number : 6393359708	(31) E-mail:
	Profile - 6
	(2) Name : Dibya sharma
eacher Code(If available):	(4) Date of Birth (dd/mm/yyyy) : 29:09/1973
Sender: 2-Female	(6) Type of Teacher: 3-Asistant Teacher
Social Category : 1-General	(8) Date of Joining in Service (dd/mm/yyyy), 01/05/2
lature of Appointment : 1-Regular	
lighest Academic Qualification : 5-Post graduate	THE RESERVE OF THE PERSON OF T
Highest Professional Qualification : 5-Others	(12) Appointed for Subject : 1-All subjects
Classes Taught: 3-Primary and Upper primary	(14) Main Subject Taught 2:
) Main Subject Taught 1 : 1-All subjects	(14) west ourden 1969.
y for teachers teaching in elementary	30 (00 CT (1) 02
) BRC (in days): 0	(16) CRC (in days): 0
) DIET (in days): 0	(18) Others (in days): 0
)[a] Training Received : 8-Not Required	(19)[b] Training Needs : 8-Not Requirer
) No. of working days spent on non-teaching assignments : 0	(21) Maths studied upto : 2-Secondary.
) Science studied upto : 3-Higher Secondary	(23) English Studied upto(as per Sciperule VIIII-4-
	(25) Social studies studied upto : 3-Higher Seconds
Language as Der Schedule VIII) Studied upto . 5-1 light - 6-5-1	(27) Type of Disability, If any : 1-Not Applicable
	(51) TABA OL DIRECTION TO THE DESCRIPTION OF THE PARTY OF
) Working in Present School Since(Year) : 2020	(29) Trained in use of computer and teaching through
Language(as per Schedule VIII) Studied upto : 3-Higher Secondary Working in Present School Since(Year) : 2020 Trained for teaching CWSN : 2-No Mobile Number : 9198368668	(29) Trained in use of computer and teaching through

4.1.1 Total Enrolment in Pre Pr	imary Section	The second secon	
	LKG	CANCELL RESIDENCE	W SE TOTAL
Boys	0	0	
Girls	0	0	

	A SAME	Age (in complete	ed years)		Total Children	Out of the Total	In Grade Number distrible
	< 5	5	6	7	> 7	Admitted in Grade	Same School	Andher School Come Come
Boys	0	0	0	0	0	0	0	07-73-74-74-74-74-74-74-74-74-74-74-74-74-74-
Girls	0	0	0	0	0	0	10	Our annual of the second

4.2 Enrolment in current academic session (by Social category)

THE SAME	SERVICE PROPERTY.							(a) 5	ecul Ca	Sgory!						130		身,///	
	Pro-P	rimary						111		Y		1							
Class	Boys	Girls	Boys	Gids	Boyn	Gris	30/0	GVE	Boys	Girls	Boys	Gris	B0/8		1 1807	12			
Gener	0	0	2	4	2	4	2	4	2	4	2	4	2	The second					Share
10000 BAS	0	0	4	5	6	8	6	8	9	8	9	6	8			(6)			
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	10-11		197	7000		
OBC	0	0	10	12	11	14	12	15	12	10	8	9	5		Y	15	TO SERVICE		
Total	0	0	16	21	19	28	29	27	23	22	19	19	15			1000		200	2
	PARTY.				-			-						334165		450.356	2000 1650	(BOARD	

Grand 317.

	ProP		i na				sole	II .		V				A.C. Company	20/23			Giris
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4.3 Enrolment by grade in the current academic session (by Age in completed years)

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Total	18	21	19	26	20	27	23	22	19	19	15	21 (1990) (1990)

4.4 Enrolment By Grade in the current academic session (By Medium of Instructions)

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				11		11		IV IV		V	A CONTRACTOR	To Passe	BAUS	Girls	Hoys Girls
Class	Boys	Girls	Boys	Girls	Boys 20	Girls	Boys	Gils	Boys	Girls	Boys	Girls	Transfer	1388	18 321
Hindi	40	21	19	26	20	27	23	22	19	19	15	218			The latest

4.5 Repeaters by grade in the current academic session (by Social category and Minority Group)

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	Boys	Girls	Boys	Cino	0	0	0	0	0	0	0	0 連絡部	Date It	ON WEST	Notice of the last
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Total	0	0	0	0	0	0	0	0	0	0	10	10000			10152 200

4.6 Enrolment By Grade for children with special needs

and it	GENE	B. 100		5 000		400	cial ne	Type	of Impai		Service of the servic			VISIT OF WAR	Alle (
Class	Pre-P					Girls	I I	Girls	Boys	and the second	Boys	Girls	Boys	Gitts Leoys, Girls	loys Girls
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Section 6: Annual Examination result

1 Annual Examination Result in Previou	Gir	neral		C		ST.	080 Bb/s	
Exam Result	Boys	Girls	Boys	Girls	Boys	Girisa	A CONTRACTOR OF THE PARTY OF TH	1
Number of Students Appeared	2	4	3	5	0	0	100	
THE CONTRACTOR OF THE PARTY OF	2	4	3	5	0	0 . 2		
Number of Students Passed/Qualified			2	5	0	0 3	THE STATE OF THE S	鰃
Number of Students Passed with Marks >= 60%	2	4	3	0	10	1	下	6

6.2 Annual Examination Result in Previous Year for Grade VIII

.2 Annual Examination Result in Previous	Genera		aral S			200	Bales Sina	TOUS
Exam Result	Boys	Girls	Boys	Girls	Boys	GIIIG	90 39	6
Number of Students Appeared	4	3	4	8	0	0 9		
Number of Students Passed/Qualified	4	3	4	8	0	0		Store of
Number of Students Passed with Marks >= 50%	4	3	4	8	0	0		* 1

mancial Assistance received by the school

mancial Assistance rece	ived by the action		
	Availability Yes=1 , No=2	If Yos,	
		Name	Ampuntament
Non Govt. Organization (NGO)	2-No		(%)0-17-15-15-15-15-15-15-15-15-15-15-15-15-15-
Public Sector Undertaking (PSU)	2-No		
Community	2-No		0
Other	2-No		
			CONSTRUCTION OF STREET STREET, STREET STREET,

8.3 Whether school is maintaining Inventory Register for the following

WAR THE THE PARTY OF THE PARTY	THE STATE OF THE S	Availability Y8527 Nov2
ICT Items	2-No	
Sports Equipments	2-No	Walter Walter
Library Books	2-No	

Section 11: School Safety

occupit itt oction outer		
11.1 Whether the School Disaster	Management Plan (SDMP) has been developed ?	

- 11.2 Whether Structural Safety Audit has been conducted ?
- 11.3 Whether Non-structural Safety Audit has been conducted?
- 11.4 Whether CCTV Cameras available in school?
- 11.5 Whether Fire Extinguishers are installed?
- 11.6 Does the school have a nodal teacher for school safety?
- 11.7 Whether students and teachers undergo regular training in school safety and disaster preparedness ?
- 11.8 Whether disaster management is being taught as part of the curriculum?
- 11.9 Whether school has received grant for Self Defense Training for Girls?
- 11.9(a) If yes, No. of students provided training (provide actual number of student trained)?
- 11.10 Whether the school has displayed safety guidelines on Display Board?
- 11.11 Whether all teachers have received grant for working as first level counselors?(Only for Govt. Schools)
- 11.11(a) If Yes, Whether the school has carried out the following Activities?
- i) Guidance & Counselling
- ii) Sensitization of parents
- iii) Awareness generation for Students and community
- (v) Provision for taking feedback of the students
- v) Suggestions/Complaint box in the schools
- vi) Providing copies of safety guidelines to the students

भी बर्मदेव विद्वापीठ संजय गांधीनगर (क्रीटन मिख)